

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office  |   |  |
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|  | The applicant Robert D. Stitser, Frank V. Rueckl, Jr., Catherine P. Rueckl  |  |
|  | P.O. Box 6627 of Reno Street and No. or P.O. Box No. City or Town   |  |
|  | Nevada 89513 hereby make application for permission to change the   |  |
|  | point of diversion, place of use, manner of use of a portion  Point of diversion, manner of use, and/or place of use  |  |
| of v   | vater heretofore appropriated under Permit No. 28147, Certificate #8984  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and   |  |
| identi   | ify right in Decree.  |  |
|  |   |  |
|  | The source of water is underground  Name of stream, lake, underground spring or other source.   |  |
|  | The amount of water to be changed 0.167 second feet, 45.827 acre-feet  Second feet, acre feet. One second foot equals 448.83 gallons per minute.  |  |
| 3.   | The water to be used for commercial, e.g., warehousing  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  |  |
|  | The water heretofore permitted for irrigation   irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.  |  |
| 5.   | The water is to be diverted at the following point. T35N, R37E, MDB&M, NE4, SE4, Sec 9, from  Describe as being within a 40-acre subdivision of public survey and by course and   |  |
|  | the 1/4 Cor S9/S10: S 21 <sup>0</sup> 29' 14" W, 1112.98 feet.  distance to a section corner. If on unsurveyed land, it should be stated.   |  |
| 6. The existing permitted point of diversion is located within NW4 SW4 Sec. 13, T.35N., R.36E  If point of diversion is not changed, do not answ  MDB&M, or at a point from which the W4 corner of said Sec. 13 bears N. 4 |   |  |
|  | 43' W., a distance of 1,031.01 feet.  |  |
| 7.   | 7. Proposed place of use T35N, R37E, MDB&M, Portion NE¼, SE¼, Sec 9.  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  |  |
|  |   |  |
| 8.   | Existing place of use. T35N, R36E, MDB&M, Portion of SW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , Sec 13 containing  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or 11.46 acres to be removed from irrigation.  manner of use of irrigation permit, describe acreage to be removed from irrigation. |  |
| 9.   | Use will be from. January 1 to December 31 of each year.  Month and Day Month and Day   |  |
| 10.  | Use was permitted from January 1 to December 31 to Month and Day of each year.  |  |
| 11.  | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |  |
|  | specifications of your diversion or storage works.) Works to consist of one (1) underground well  State manner in which water is to be diverted, i.e. diversion structure,  |  |
|  | with six (6) inch casing to approximate depth of 100 ft. ditches, pipes and flumes, or drilled well, etc.   |  |
|  | Estimated cost of works \$2,000.00.   |  |
| 13.  | Estimated time required to construct works. Two years.  |  |

Two years (after

|   | e application of water to beneficial use. Construction of works)   |  |  |
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| 15. Remarks: For use other than irrigation consumptive use:   | on or stock watering, state number and type of units to be served or annual  |  |  |
| Twenty (20) warehousi   | ng units.  |  |  |
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|   |  |  |  |
| Compared bc/bc nsr/se   | Robert D. Stitser, Frank V. Rueckl, Jr.,  By and Catherine P. Rueckl  s/Robert D. Stitser applicant and agent  P.O. Box 6627 |  |  |
| Protested   | Reno, Nev. 89513   |  |  |
|   |  |  |  |
| APPRO   | OVAL OF STATE ENGINEER   |  |  |
| This is to certify that I have examined following limitations and conditions:   | d the foregoing application, and do hereby grant the same, subject to the  |  |  |
| a portion of the waters of an underground source as heretofore granted under Permit 28147, Certificate 8984 is issued subject to the terms and conditions imposed in said Permit 28147, Certificate 8984 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. |  |  |  |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to   |  |  |  |
| exceed 0.1667   | cubic feet per second , but not to exceed 45.827   |  |  |
| acre-feet annually.   |  |  |  |
| Work must be prosecuted with reasonable di  | iligence and be completed on or before February 1, 1995  |  |  |
| Proof of completion of work shall be filed be   | eforeMarch 1, 1995   |  |  |
| Application of water to beneficial use shall be   | be made on or before February 1, 1996  |  |  |
| Proof of the application of water to beneficia  | al use shall be filed on or before <u>March 1, 1996</u>  |  |  |
| Map in support of proof of beneficial use sha   | all be filed on or before  |  |  |
| Completion of work filed  | IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.   |  |  |
| Proof of beneficial use filed   |  |  |  |
| Cultural map filed  | office, this 1st day of February ,   |  |  |
| Certificate NoIssued  | A.D. 19.94   |  |  |
| Abrogated by 61806 0.1467   | State Engineer   |  |  |

(O)-1108 (Rev. 6-81)